

10/525972

Attorney's cket No. 012774-002

DT06 Rec'd PCT/PTO 28 FEB 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of)	
Hiroaki Sano et al.)	Group Art Unit:
Application No.: Unassigned)	Examiner:
Filed: February 28, 2005)	Confirmation No.:
For: TUBE CONNECTING APPARATUS)	
AND TUBE CONNECTING METHOD)	

FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

To assist the Examiner, the documents are listed on the attached form PTO-1449. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

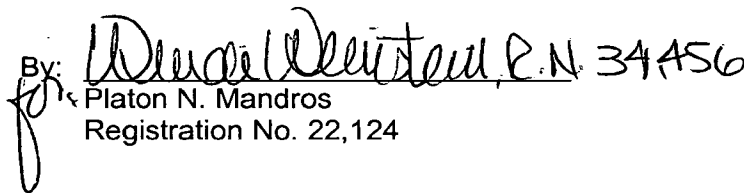
Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date February 28, 2005

P.O. Box 1404
Alexandria, Virginia 22313-1404
(703) 836-6620

By:

 P.N. 34456
Platon N. Mandros
Registration No. 22,124

Substitute for form 1449A/PTO & 1449B/PTO

Complete Known

FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheets as necessary)

Application Number 10/525972
Filing Date February 28, 2005
First Named Inventor Hiroaki Sano et al.
Examiner Name
Attorney Docket Number 012774-002

Sheet 1 of 1

U.S. PATENT DOCUMENTS

Examiner Initials	Document Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Issue/Publication Date (MM-DD-YYYY)

FOREIGN PATENT DOCUMENTS

Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	STATUS						
					Translation	Partial Translation	Eng. Lang. Summary	Search Report	IPER	Abstract	Cited in Spec
/JH/	*61-30582		Japan	07-14-1986						*	
	*6-91010		Japan	04-05-1994				*		*	
	*4-308731		Japan	10-30-1992						*	
	*9-154920		Japan	06-17-1997						*	
	*0 507 321	A1	Europe	10-07-1992				*			
	*0 778 123	A2	Europe	06-11-1997				*			
	*0 044 204		Europe	01-20-1982				*			
/JH/	*0 515 811	A2	Europe	12-02-1992				*			

NON-PATENT LITERATURE DOCUMENTS

Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

***Copy Attached**

Examiner Signature	/John Hong/	Date Considered	05/31/2008
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*EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.